



Help Hope Home

Helping the Homeless in Southern Nevada
www.helphopehome.org



**PROJECT
HOMELESS
CONNECT™**



**NEVADA
HOMELESS
ALLIANCE**

**Winter 2012 Southern Nevada Project Homeless Connect
Thursday, December 6th, 2012 at Cashman Center
BOOTH APPLICATION**

Please choose a service area (please complete separate applications for each service area you wish to participate in):

Core Services

- Behavioral Health
- Community Resources
- Families and Children
- Housing
- Job Readiness
- Legal/Courts

- Medical/Dental/Vision
- Senior Services
- Social Services
- Teens and Young Adults
- Veterans

Supportive Services

- Activities for Adults
- Activities for Children
- Food
- Giveaways
- Haircuts
- Pet Services
- Phone Home for the Holidays

Booth Set-Up: Each booth comes with 1 eight-foot long table and 2 chairs (unless otherwise specified).

of tables: _____ **# of chairs:** _____ **Need electricity:** Yes No

of computers to be used: _____ **Internet connection needed?*** Yes No

*dependent upon location and cost – not guaranteed

Name of Organization

Contact Person

Address

City

State

Zip Code

Phone Number

Fax Number

Email Address

Brief Organization Description

Programs or Services Provided at PHC (for brochure publication)

Will Your Organization be Providing Bus Passes for Follow-up Appointments?: Yes No

- Please read, sign and submit the attached Policy and Procedure Agreement.
 - ***The agreement must be submitted prior to the application's approval.***
- Please attach a list of all staff members and volunteers that will be representing your agency as Booth Staff for the event.

Please return booth applications by 5:00pm on Wednesday, November 14th, 2012 to the appropriate section chair (see directory). If you have any questions, please contact Stacy Sutton (702) 743-1487, NHAvoice@aol.com.



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<u>Section Name</u>	<u>Section Co- Chair</u>	<u>Contact Phone</u>	<u>Email Address</u>
Activities, Adult	Veronica Gibson	796-7770 phone 796-3007 fax	VGibson@wdclv.org
Activities, Children	Mycal Rosales	361-1579 phone 459-4019 fax	mrosales@thechurchlv.com
Behavioral Services	Donna Jordan Dar Eaves	486-8378 phone 486-7703 fax 486-0931 phone	donnajordan@snamhs.nv.gov deaves@snamhs.nv.gov
Community Resources	Mark Curtis	610-0819 phone 649-0056 fax	crownlv@msn.com
Families and Children	Kristi Sloan Lindy Cooksey	612-2523 phone 369-0247 fax 366-0456 phone 310-6862 fax	ksloan@helpsonv.org lcooksey@usvetsinc.org
Giveaways	Michele Smith	324-6850 phone	fortheleastofthese@cox.net
Housing	Kim Price Tina Hardin-Howard	884-2376 phone 836-2187 fax 387-1700 x225 ph 387-1701 fax	kprice@helpsonv.org thardin@helpusa.org
Job Readiness	Carla Lewis Byron Goines	204-6313 phone 522-9967 fax 772.1524 phone	clewis@nvcai.org bgoynes@nvworkforceconnections.org
Legal, Courts	Kristina Moore-Swift	386-0404 x128 ph 388-1641 fax	kswift@nslaw.net
Medical/Dental/Vision	Samantha Ford Juan Serafica	307-4635 x1757 ph 380-1120 fax 834-9107 phone	sford@NVRHC.org jserafica@fmhwc.org
Pet Services	Colleen Duffy	455-7071 phone 645-5889 fax	cduffy@clarkcountynv.gov
Phone Home for the Holidays	Terry Lindemann Phillip Hollon	638-8806 phone 638-0004 fax 387-2255 phone 385-6430 fax	director@familypromiselv.com phollon@catholiccharities.com
Senior Services	Barbara Grostick Rita Meier	455-5719 phone 868-2430 fax 1-866-613-9963 x13427 phone	bgr@clarkcountynv.gov Rita.Meier@ssa.gov
Social Services	Andy Delgado	486-3677 phone 486-3676 fax	adelgado@dwss.nv.gov
Teens and Young Adults	Lou Lacey Vincent Pollard	813-7273 phone 385-1764 fax 224-4283 phone 313-0216 fax	llacey@helpsonv.org Vincent@nphy.org
Veterans	Deon Derby Karen Lewis	366-0456 phone 310-6862 fax 636-3949 x113 ph 636-9240 fax	dderby@usvetsinc.org KLewis@lvul.org

***Please note that there is a separate application for the Hair Section, which can be accessed at HelpHopeHome.org.**

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<u>Dates to Remember</u>	
Booth Applications Due	Wednesday, November 14 th
Policies and Procedures Due	Friday, November 30 th
List of Booth Staff Due	Friday, November 30 th
Application Responses	Friday, November 30 th
Tech approval notifications	Friday, November 30 th
Mandatory All Provider Meeting/ Walk-Through at Cashman	Tuesday, November 27 th , 9:00a-12:00a
Booth set-up	Wednesday, December 5 th , 8:00a-4:00p
Project Homeless Connect	Thursday, December 6 th ;

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